



*Office of the Board of Selectmen*  
145 Main Street, Plaistow, NH 03865  
Tel: 603-382-5200, Ext. 10 Fax: 382-7183

## AGENDA

### PLAISTOW BOARD OF SELECTMEN

Date: Monday, June 17, 2013

Time: 6:30 P.M.

### Please Note Location Change:

Plaistow Area Recreation Commission (PARC) Pavilion - 51 Old County Road  
(If Inclement Weather, Meeting To Be Reconvened at Town Hall - 145 Main Street)

#### AGENDA:

Robert Gray  
Chairman

John Sherman  
Vice Chairman

Michelle Curran  
Selectman

Joyce Ingerson  
Selectman

Daniel J. Poliquin  
Selectman

Sean Fitzgerald  
Town Manager

Audrey  
DeProspero  
Recording  
Secretary

- 1) Meeting Called to order 6:30 pm at PARC
- 2) Roll call
- 3) Pledge of Allegiance
- 4) Minutes: June 3, 2013  
Non Public Minutes
- 5) Public Comment

6:35 pm Pollard School Memorial Day Poetry Readers - JoAnn Robichaud

- Seth Donnelly ~ "Memorial Day"
- Tatum Goebel ~ "Their Courage"
- Emily Query ~ "Americans in Strength"
- Meghan Query ~ "The American Hero"
- Jason Ramos ~ "History of Memorial Day"
- Kayla Raymond ~ "Home of the Brave"

6:45 pm Introduction of:

- Summer Recreation Counselors - Christina Cruz
- Assistant Co-Directors

7:00 pm Review of Purchase & Sale of Emerson Property w/ RSA36:A Funds - Jill Senter and Tim Moore

7:15 pm Continued reports of Plaistow First Committee

- 6) Town Manager Report
- 7) Other Business
- 8) Signature Folder
- 9) Selectmen's Reports
- 10) Non Public Session: RSA 91-A:3 II (a) Personnel; (b) Hiring of a Public Employee; (c) Matters of Reputation; (d) Negotiations; and/or (e) Legal
- 11) Adjournment

### Week of June 16 – June 22, 2013

#### RECYCLE WEEK

Monday: Board of Selectmen - 6:30 PM - PARC  
Tuesday: Conflict of Interest - 7 PM - Library  
Wednesday: Landfill 4-8 PM  
Planning Board - 6:30 PM  
Cable Comm. - 6:30 PM - Studio  
Thursday: Conservation Commission - 7 PM

*The Town of Plaistow complies with the Americans with Disabilities Act regulations.*

*Please call (603) 382-5200 between the hours of 8:00 a.m. and 4:30 p.m. if you have questions about accessibility in attending this meeting*